



Join **GWSEA** at the historic Four Diamond **Wort Hotel** for two days of **Continuing Education** in dynamic **Jackson Hole**, Wyoming.

Surrounded by majestic mountains and pristine rivers, chockfull of specialty shopping, rejuvenating spas, and world renowned restaurants

Jackson Hole is the perfect place to recoup from tax season!

May 21 & 22, 2015

\$350 - Early Bird thru May 8th

\$450 - May 9th - 15th

[\$50 supplement for non-participant meals/day]

Registration Closes May 15, 2015

Up to 12 hours of Continuing Education available.

Wednesday, May 20

Evening Reception - Details - TBA

Thursday, May 21

8:00am-9:00am - Breakfast - Provided

9:00am-10:40am - Session 1a - ACA

10:40am-10:55am - Break - Refreshments & Snack - Provided

10:55am-12:25pm - Session 1b - Capitalization

12:25pm-1:25pm - Lunch - Provided

1:25pm-2:15pm - Session 2a - S-Corp

2:15pm-2:30pm - Break - Refreshments & Snack - Provided

2:30pm-5:10pm - Session 2b - Practice Management

Friday, May 22

8:00am-9:00am - Breakfast - Provided

9:00am-10:40am - Session 3 - ABC's of Representation

10:40am-10:55am - Break - Refreshments & Snack - Provided

10:55am-12:25pm - Session 3 - ABC's of Representation (con't)

12:25pm-1:30pm - Lunch - Provided

1:30pm - GWSEA Annual Meeting - Refreshments & Snack - Provided

2015-2016 Officer Elections

Officer Installation presided by Terry Durkin, NAEA President (2015-2016)

John Sheeley will be coming in from New York to share his knowledge on the Affordable Care Act, Capitalization, and PracticeMangement for the first day of education, **Thursday, May 21.**

Sandy Sue Weidner, Lezlie Ann Colburn and Patricia G. Jenkins are coming in from New Mexico, they will focus on The ABC's of Representation focusing on correspondence, office and field audits, in the morning on **Friday, May 22.**

Event will be held at the [Wort Hotel](#) [GWSEA Event Price \$199/night]

Other Jackson Hole Accommodations:

[TripAdvisor - Hotel List - Jackson Hole WY](#)

[Wyoming Inn of Jackson Hole](#) [from \$129/night]

[The Lodge at Jackson Hole](#) [from \$179/night]

[The Lexington at Jackson Hole Hotel & Suites](#) [from \$180/night]

[Rustic Inn Creekside Resort & Spa](#) [from \$191/night]

If you are flying into:

Salt Lake City airport (SLC) [SLC-Jackson by car ~4.5 hours]
please let us know as quite a few attendees will be carpooling.

Jackson Hole airport (JAC),
please let us know and we will be happy to arrange a pickup for you.

Idaho Falls airport (IDA) [IDA-Jackson by car ~2 hours]
please let us know and we will facilitate carpools with people who are renting a car.

If you would like additional information

Please call 801-479-0100 or 801-505-9203

If you are unable to complete the online registration, please fax or email the information below to:

Jake Johnstun, EA
Fax: 801-479-0120
eMail: jake@integratedaccounting.com

Attendee Information

First/Last Name: _____
Badge Name: _____
Organization: _____
Address: _____
City/State/ZIP: _____
E-mail Address: _____
Phone: _____
Emergency Contact & Phone: _____

Special Accommodations

I require special Seminar meals Vegetarian
 Please check if you require special seating accommodations at the Seminar.

License/ID Number(s) As an approved provider for the IRS, GWSEA is required to report program completion by PTIN.
It is the attendee's responsibility to ensure that GWSEA has that information in order to receive CE credit. CPAs and attorneys are encouraged to supply relevant numbers for self-reporting purposes.

PTIN# _____
EA# _____
CPA# _____

Other Information

NAEA Member # _____
 Non-Member
 I would like to volunteer

Registration Summary

ATTENDEE REGISTRATION: \$ _____
GUEST REGISTRATION: \$ _____
TOTAL AMOUNT DUE: \$ _____

Payment Information

CHECK - Please fax/email registration and mail your check payable to:
GWSEA, 1483 E Ridgeline Drive, Suite 200, South Ogden, UT 84405.
 VISA MasterCard Discover American Express

Card Holder Name: _____
Card Number: _____
Expiration Date: ____/____

I, the undersigned, authorize GWSEA to charge my credit card for the total amount due listed above.

Signature: _____